
4 T H A N N U A L



NEVADA
**ECONOMIC
DEVELOPMENT**
CONFERENCE 2018

■ CONNECTING NEVADA FOR A STRONGER ECONOMY ■

AUGUST 20, 2018

PRE CONFERENCE TOUR & WORKSHOP AT SWITCH

AUGUST 21 & 22, 2018

CONFERENCE

**Atlantis Casino Resort
Reno, Nevada**

Presented by:

Western Nevada Development District
Nevada Economic Development Association

**C A L L F O R P R O G R A M
P R O P O S A L S**

nvedc.com

CALL FOR PROGRAMS

August 20: SWITCH Tour & Workshop
August 21 & 22: Conference Sessions
SUBMISSION DEADLINE: Friday, February 23, 2018

You are invited to submit an educational proposal to present at the 4th Annual Nevada Economic Development Conference slated for August 20, 21, 22 – 2018. The conference will be held in Reno, Nevada. Educational programs will include 75 minute sessions in five tracks which include – Agribusiness, Economic Development/Vitality, Infrastructure/Transportation, Manufacturing and Workforce Development.

AUDIENCE: Stakeholders from economic sectors and capacity building factions including government, nonprofits, education and private enterprise. Attendees are welcome to attend sessions presented in any of the tracks.

CONFERENCE PURPOSE: Provide training and networking opportunities to promote economic vitality and encourage state wide collaboration to proactively respond in a seamless manner to Nevada’s rapidly changing economic environment.

CONFERENCE GOALS:

1. Encouraging collaboration to promote economic vitality
2. Promote Innovation
3. Networking amongst a variety of business sectors
4. Gathering of subject matter experts
5. To advance professional development through training made available
6. Create connections between the urban to rural areas as an opportunity to support economic vitality

CONFERENCE SCHEDULE

Monday, August 20
8:30 am – 4:30 pm

ACTIVITY
SWITCH Tour & Workshop – Separate Fee

Tuesday, August 21
7 am – 3 pm
7 – 8:30 am
8:30 – 10 am
10:30 – 11:45 am
12 noon – 2 pm
2:15 – 3:30 pm
3:45 – 5 pm
5 – 6:30 pm

ACTIVITY
Conference Registration
Continental Breakfast – Exhibit Hall
Opening Session – Keynote Speaker
Concurrent Sessions
LUNCH-KEYNOTE- AWARDS
Concurrent Sessions
Concurrent Sessions
Exhibit Hall Welcome Reception

Wednesday, August 22
7:30 am – 12 noon
7:30 – 8:30 am
8:30 – 10 am
10:15 – 11:30 am
12 noon – 1:45 pm

ACTIVITY
Conference Registration
Continental Breakfast – Exhibit Hall
Opening Session - Keynote Presentation
Concurrent Sessions
LUNCH - KEYNOTE

SESSIONS: 75 minute presentation – Tues. and Wed.

TRACK TOPICS: Subjects for which we would be seeking subject matter expert presenters will include:

TOPIC	TRACK CHAIR	EMAIL
Agribusiness	Teri Bath	teri@sunsciencecorp.com
Economic Development/Vitality	Clint Koble	ckoble@unr.edu
Infrastructure/Transportation	Aster Girma	agirma@nevadagreeninstitute.com
Manufacturing	Tom Dallaire	tdallaire@douglasnv.us
Workforce Development	Tillery Williams	williamst@reno.gov
	DeAndrea Ceccarelli	dceccarelli@csareno.org

REGISTRATION FEES

Early Bird – Register for entire conference by Friday, July 6 2018	\$175
After July 6, 2018	\$200
Pre-Conference Workshop	
SWITCH TOUR & WORKSHOP – Includes lunch – Early Bird, July 6, 2018	\$ 75
After July 6, 2018	\$100
One Day Only Attendance – Early Bird ends Friday, July 6, 2018	\$125
After July 6, 2018	\$150
Student/Non Profit (501 C.3) Rate – Early Bird Ends Friday, July 6, 2018	\$100
After July 6, 2018	\$125

PROPOSAL FORM

Please complete this 1 page form and return to the track chair under which the session will be presented. These proposals are due no later than Friday, February 23, 2017. You may also mail your proposal to:

Western Nevada Development District
 704 W. Nye Lane, Suite 201
 Carson City, Nevada 89703
 ATTENTION: Sheryl Gonzales – (775) 883-7333 X2000

All those submitting a proposal will be mailed notification of acceptance status no later than Friday, March 30, 2018. Presenter agreements confirming day, date, time, equipment, location, and other important information will be provided by April 27, 2018.

PLEASE CHECK BOX UNDER WHICH YOUR SESSION IS BEST PRESENTED: (Check all that apply)

<input type="checkbox"/> Agribusiness	<input type="checkbox"/> Economic Development/Vitality	<input type="checkbox"/> Infrastructure/Transportation
<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Workforce Development	

PROGRAM TITLE: _____

DESCRIPTION (Please provide a 50 word description for this program as you propose it to appear in the conference brochure. Be advised editing will occur as is necessary.): _____

OBJECTIVES (Please list 3 to 5 objectives attendees will gain from this program.)

1. _____

2. _____

3. _____

PRESENTER(S) (Please list all presenters of this program including their name, job title, organization, mailing address, city, state, zip, email and phone.)
